



MINISTERS



Liturgical Appointments for October 29/30, 2016

	Ministers of Altar	Ministers of Hospitality	Ministers of Word	Ministers of Holy Communion
5:30 p.m.	Brandon & Ryan Ludwig	Jennifer Link	John Nehrbuss	Shannon Tise
		Russ Groves		Renee Hagan
				Rose Lushek
8:00 a.m.	Mike Moses	John Turner	Mike Moses	Joyce Wendell
		Denise Lafferty		Cathy Sader
				Clem Moenster
10:00 a.m.	Audrey Jones	Shawn Conlon	Joyce Combs	Ana Lopez
		Jacob Pack		Jill Hopper
				Jenny Hart



MASS SCHEDULE

Sunday, October 23

- 7:40 a.m. WLRU ROSARY BROADCAST
- 8:00 a.m. Thanksgiving Mass for Zachary Moses (Carol, Mike & Zoe Wright-Moses)
- 10:00 a.m. Jeff Ottaway, Terri Wehrung, Dorothy & Al Miller, Alvin & Alice Craver, Deceased of the Ottaway, Wehrung, Bacca & Craver Families

WLRU MASS BROADCAST

Monday, October 24

- 10:00 a.m. WLRU ROSARY BROADCAST

Tuesday, October 25

- 9:15 a.m. Mary Moran & The Moran Deceased (Margaret Hudson and Moran Family)

Thursday, October 27

- 7:00 p.m. David Rosselott, Elmer & Ethel Wilkens, Joseph & Marie Wilkens

WLRU MASS BROADCAST

Saturday, October 29

- 9:00 a.m. Betty Jean Hardin (Elsie Kleiner)
- 5:30 p.m. Larry Lushek (Ronnie, Barb, Brandon & Ryan Ludwig)

Sunday, October 30

- 8:00 a.m. Thanksgiving Mass for Zachary Moses (Carol & Zoe Wright-Moses)
- 10:00 a.m. Sophia Screptock & Mrs. Piezer (Jerry & Lil Piezer)

WLRU MASS BROADCAST



BENEDICTION EVERY THURSDAY AT 6:30 P.M.

Sacrificial Giving

Weekly Need\$4,500.00

Collection for October 15/16

Envelopes & Loose.....\$4,197.00

Variance-\$ 303.00

(3 ☹☹☹)

School Support: \$10.00Building Fund: \$22.00

St. Vincent de Paul: \$374.00Votives: \$37.00

Buck-a-Month: \$16.00....Mass Stipends: \$25.00



YTD NEED STARTING 7/3/2016 \$ 67,000.00

YTD COLLECTED \$ 68,363.00

VARIANCE+\$ 1,363.00

(14 ☺☺☺☺☺☺☺☺☺☺☺☺☺☺☺☺)



\$282,596.75

Debt on Fr. Luehrmann Hall

Birthdays

October 25.... Travis Barber, Colleen Bolton, Mary Braun, Andrew Gunderman, Margaret Hudson, Philip Lopez

October 26.... Frankie Fouch, Craig Turner

October 27.... Cody Barber, MacKenzie

Conlon, Andrew Madison, Riley Pence

October 28.... Rose Craycraft, Agnes Volk

October 29.... Dominic Kelner

October 30.... Bryn Karnes, Addison Mootz,



NEWS AROUND THE PARISH

- Have you ever considered sharing some of God's blessings to you with an underprivileged child? You could better a child's life by sponsoring a child from an underdeveloped country. Compassion International has a network set up to make this a real possibility for you. A short presentation will be given after each Mass on October 29 and 30 about Compassion International. You will be given an opportunity to learn more about this life-changing program. Pray about it and consider giving this gift to a child who needs someone in their corner.
- There will be a Veterans Day Recognition Mass on Sunday, November 6th, at the 10:00 a.m. Mass. All veterans are especially invited to this Mass. Please wear your uniform. For Active Duty, Reserves, National Guard, and Retired – service dress. But, we will be pleased with any uniform available to you. For those in Veterans' Associations, please wear your appropriate cover. For all other Veterans, a ball cap or T-shirt representing your service is most welcomed. We will gather in front of the church before Mass. If the weather is inclement, we will be in the Narthex. We hope to have all our veterans participate. Questions? Call Linda Perry at 770-789-4333.
- Win a trip to Beautiful Gatlinburg!! Raffle tickets being sold by St. Mary School at \$25.00/ticket. Drawing will be held on Monday, November 21, 2016, during St. Mary School's Thanksgiving Feast. You need not be present to win. Please see flyers posted in the Narthex and inserted in your bulletin. Tickets will be sold in the Narthex after Mass next weekend, November 29/30....or you can call or stop by the school office.
- Jim Hehl, Grand Knight of St. Mary Council 10149, would like to thank the parish for its support of our last benefit event in Bainbridge, in cooperation with the Paxton Theatre. I would also like to give special thanks to the Barber Family for joining us in providing the Pork tenderloin meal as a fund raiser for the Knights of Columbus. Thanks to Dan, Debbie, Cody and Travis. You are an enormous help to our council.





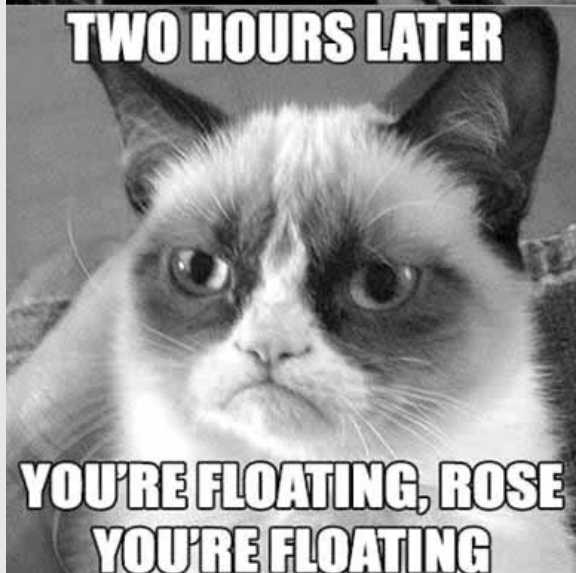
NEW HOLY STORAGE BAGS

KEEPS YOUR PRIESTS FRESH



I'M FLYING, JACK!
I'M FLYING!

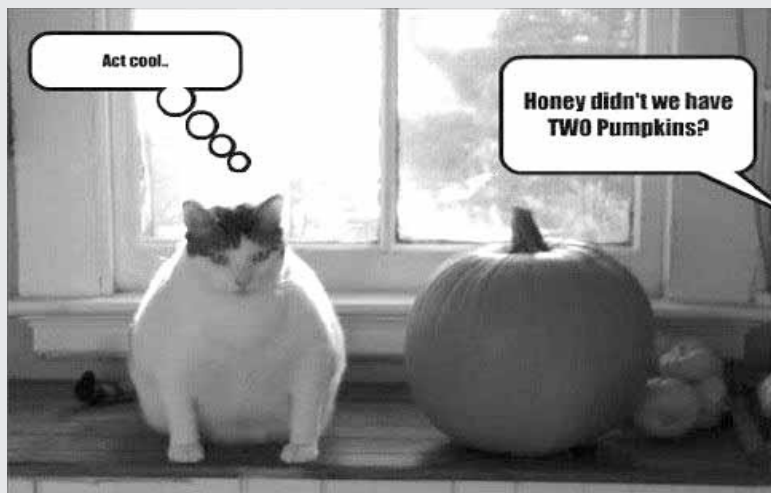
TWO HOURS LATER



YOU'RE FLOATING, ROSE
YOU'RE FLOATING



When you died, but you're still trying...



Act cool.

Honey didn't we have
TWO Pumpkins?



DO YOU MIND???

I'M KINDA BUSY HERE!!



OH BUTT,

I LOVE YOU

FR. MIKE'S SERMON FOR THIRTIETH SUNDAY

As a preacher I have always wrestled with fully understanding the Biblical word "justified" or "justification." Justification answers the question, "where will I spend eternity?" How can a sinful person be just or righteous before an all holy God? Justification says I can indeed be with an all holy God because someone else has taken the punishment for my sins. That someone is Jesus. Jesus changes me from condemned to saved. St. Paul insists that I am not justified by what I do. I am not saved by my good works but only by the one good work of Jesus on the cross. St. Paul says that my Faith in Jesus saves me and nothing else.

I accept that. There should be no problem. But then comes St. James, who appears to say something completely opposite: "a person is justified by what he does and not by faith alone" (2:24). The 25th chapter of Matthew backs James. Matthew doesn't even mention the word "faith." God judges people worthy of Heaven based upon what good works they did or did not do. "Truly I tell you, whatever you did for one of the least of these brothers and sisters of mine, you did for me." The damned are those who did not do good works. "Then they will go away to eternal punishment, but the righteous to eternal life."

I have a problem when you take both of these Biblical ideas to their logical conclusion. If we are saved by faith in Jesus alone, then why bother to do any good works at all? Once I accept Jesus as my personal Savior, where is my incentive to do any good works? Why should I even go to Church? Jesus has already secured my spot in Heaven. All I have to do is believe it and I'm in. But if I believe I am saved by my good works, then it sounds like I am earning Heaven on my own merit. I'm making myself righteous so why do I need Jesus at all? My good works become more important than His saving death on the Cross.

So what is a preacher to do? Sometimes I feel like the old lady in the commercial for Life Alert, "I've fallen and I can't get up!" I've come to understand that St. James and St. Paul are really saying the same things in different ways. St. James says you need faith in Jesus to do the good works you do when he writes in 2:18 "I will show you my faith by what I do." St. Paul says the same thing when he writes "The only thing that counts is faith expressing itself through love" (Gal 5:6).

Both of them agree that only by having faith in Jesus who died to save you, and not your good works, makes you right with God so you can go to Heaven. But the only way to show you have truly accepted the faith that Jesus is your personal Savior is by doing good works. Without good works, your proclaimed faith in Jesus rings hollow.

The Pharisee did a lot of good works but was still not right with God. Why? Because he did good for all the wrong reasons. He did good to justify his despising of other people. Look how good I am and how crappy all the other people are!" He had no love. He had a bad heart.

So I challenge all those in Church today. How is your heart? If you come to Church today but still hold grudges, if you come to Church and still judge and despise others, if you come to Church and still refuse to forgive or ask forgiveness, if you come to Church and still show no kindness or compassion, then going to Church is not going to save you. Going to Church becomes nothing more than a visit to the country club. But if you come to Church today to tell God you are a sinner and you want His help to do better, then you will leave here right with God. Holy Communion is not a reward for being all holy but a help for the sinner to become more holy. That's why Jesus said, "Take ye all and eat...for the forgiveness of sins."